

February 19, 2009

**MEETING NOTICE**

**TO:** Property Management Committee

**FROM:** Rick Hall, Chairman

**DATE:** Thursday, February 26, 2009

**TIME:** 6:00 P.M.

**PLACE:** Suite 205, Historic Courthouse

**PURPOSE:**

1. Repairs and Paving at Vocational Training Center/Adult Activity Center
2. Paving on Rice Street
3. Update on Addition and Renovation at Sheriff's Office
4. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

cc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Lisa Nolen  
Dow Smith  
Steve Waldron  
Brian Robertson  
Amy Hardman  
Lee Harris  
Media